## **Bourbon County 4-H Newsletter**



**FEBRUARY 2023** 





#### **HAPPY FEBRUARY!!**

I hope this newsletter finds you happy and healthy! There are several 4-H events listed in this newsletter, read carefully so as to not miss a thing!





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

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### **BAD WEATHER POLICY**

Don't forget! **4-H Bad Weather Policy** No School in Bourbon **County = No 4-H Events** 

### 4-H LIVESTOCK CLUB



The 4-H Livestock Club will hold their next meeting on Tuesday, February 7 at 6:30 pm at the Extension Office.

Remember, all 4-H youth planning to exhibit livestock in 2023 MUST receive 6 hours of education from the 4-H Livestock Club.

Join our 4-H Livestock Remind group by texting @138900 to 81010 This will alert you to our next meeting date.



## **BOURBON BULLETS** SHOOTING SPORTS FIRST MEETING

Thursday, February 9 7:00 p.m.

**Bourbon County Fairgrounds** 

- Introductions
- Information
- STEM activity

#### NOTE:

The second meeting will be Thursday, March 9 7:00 p.m. | Bourbon County Fairgrounds





Lois Carter

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## **4-H HORSE CLUB**



Tuesday, February 21
6:30 p.m.
Bourbon County Extension Office

You do not have to have a horse to be a part of our group. Plenty of fun activities for all!











The Bourbon County Nutrition Education Program is working to reduce hunger for children in our county.

Our program purchases and distributes food to Paris/Bourbon County Family Resource Centers. The food is packed in a small bag and dropped into the child's backpack. The bags go home with the students at the end of the week.

If you would like to contribute, please contact our office for a list of items needed or consider a monetary donation to purchase items: 859-987-1895.



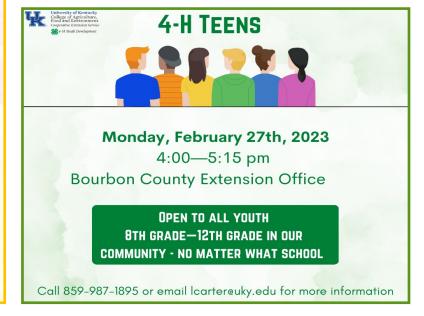
# 4-H Livestock Judging and Skillathon

Our Livestock Judging and Skillathon participants are meeting EVERY Monday, 5:30–7:30!

They are working SO hard!

They will soon be attending competitions.

We wish them the BEST of LUCK!



#### **Public Notification of Procedure for Filing a Complaint:**

The Cooperative Extension Service prohibits discrimination in its programs and employment on the basis of race, color, age, religion, gender, disability, or national origin.

To initiate a complaint at the college level, contact Tim West in the Business Office at 859-257-3879. At the University level, Terry Allen and Patty Bender in the UK Office of Institutional Equity and Equal Opportunity (859-257-8927) may be contacted. Additionally, employee or clientele complaints involving any research or extension sponsored program or activity may be directed to the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington DC 20250-9410 (202-720-5964).





# **KY Farm License Plate Voluntary Donation**

The Kentucky 4-H Foundation is proud to be part of the Kentucky Farm License Plate Voluntary Donation Program. Since 2012, Kentucky Farmers have the option to make a \$10.00 voluntary donation when they purchase or renew their license plate. Commissioner of Agriculture, Ryan Quarles, will again equally divide the amount raised among 4-H, FFA and Kentucky Proud. In 2022, Ag tag raised \$609,000.61; with the 4-H portion being \$202,074.37. These funds benefit all levels of Kentucky 4-H. The Kentucky 4-H Foundation splits the donations equally between the county from which the funds originated and the Foundation itself. The Foundation uses its half to support state level programs. The other half supports county programs where the donation originated, making this a great opportunity for local 4-H councils, clubs, and members to increase financial support for their program.

Please consider making a \$10 donation as you renew your Kentucky Farm License Plates.

Your support is greatly appreciated!

# SERVING OTHERS

At least once a year, the Bourbon County 4-H Teens volunteer at the Ronald McDonald House of the Bluegrass by providing a meal for the residents there. We will be doing that again in February and would gladly take donations from this list. Feel free to drop off any of the listed items to the Extension Office before February 22nd.

## **TOP NEEDS:**

- Individual boxes of Cereal
- Individually packaged nuts
- Razors

Bourbon County

- 4 Gallon Trash Bags (small)
- Deodorant
- Swiffer Wet Pads
- Dryer Sheets

- Toothbrushes/Toothpaste
- Chips (individual servings)
- Pop Tarts
- Shelf Stable Microwaveable Meals
- Throw Blankets
- Journals
- Hot Chocolate

